

**KARNATAKA STATE ELECTRONICS DEVELOPMENT CORPORATION LIMITED.**

**Regd Office:** 2<sup>nd</sup> Floor, TTMC, "A" Block, BMTC, Shanthinagar,  
K. H. Road, Bangalore 560 027.

**Tel:** +91-80 – 22272203/, **Fax :** +91-80-22232652, Website : www.keonics.in.

**APPLICATION FORM FOR FRANCHISEE CENTER**

**Photo  
Affix**

**No. FC/**

**Rs. 5275/-**

<p><b>1. Name of the Firm / Applicant</b></p> <p>Phone No.....Fax.....</p>	<p>E-mail. ....</p>
<p><b>2. a) Name of Proprietor/Partner/ Chief Executive in case of Firms</b></p>	
<p><b>b) Qualification</b></p>	
<p><b>c) Experience (Attach Extra Sheets if required)</b></p>	
<p><b>3. Address of existing center</b></p>	
<p><b>4. a) Name &amp; Address of proposed center (Indicate Name of Taluks/Separate application must be filled for each Taluk)</b></p> <p><b>b) Registration of Firm by TMC/CMC/DIC etc, (Enclose copy of registration)</b></p> <p><b>c) Registration of Service Tax (Enclose copy)</b></p>	
<p><b>5. Population of the location</b></p>	
<p><b>6. a) Year of Establishment</b></p>	
<p><b>b) Reg. No. (Enclose Certificate) (Registrar of Companies/ Registrar of Societies / Shops Establishment etc.</b></p>	
<p><b>7. Space available for Trg. Center (in Sq.Ft.)</b></p> <p><b>i) Space for Computer Lab</b></p> <p><b>ii) Space for Class Room</b></p> <p><b>iii) Space for Receptionist/Counselling</b></p> <p><b>iv) Space for Library</b></p>	<p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p>

<p>v) Space for Utilities</p> <p>vi) Any other area</p> <p>vii) Total area</p> <p><b>8. HARDWARE :</b></p>	<p>.....</p> <p>.....</p> <p>.....</p>								
<p>i) Computers (No of systems with configuration)</p> <p>ii) Printers (No of printers with configuration)</p> <p>iii) UPS (Make capacity with backup )</p>	<p>.....</p> <p>.....</p> <p>.....</p>								
<p><b>9. SOFTWARE : Details of legal software &amp; License No</b></p>									
<p>1</p> <p>2</p> <p>3</p> <p>4</p> <p>5</p>									
<p><b>10. FURNITURE : Details in the centers</b></p>									
<p>1 No. of Table</p> <p>2 No. of Computer Table</p> <p>3 Chairs</p> <p>4 White Board</p> <p>5 Projector / Monitor</p> <p>6 Display Board</p> <p>7 Any other</p>									
<p><b>11. MISC, FIXED ASSETS : Details</b></p>									
<p><b>12. a) Name of the Banker</b></p>									
<p><b>b) Type of Account</b></p>									
<p><b>c) A/C No.</b></p>									
<p><b>13. Turnover for last three years (for existing center) Enclosed audited Balance Sheets</b></p>	<table border="1"> <thead> <tr> <th data-bbox="837 1859 1157 2092">Years</th> <th data-bbox="1157 1859 1495 2092">Amount in Rs.</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </tbody> </table>	Years	Amount in Rs.						
Years	Amount in Rs.								

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**14. FACULTY Details :**

<b>Sl.No.</b>	<b>Name of the Faculty</b>	<b>Qualification</b>	<b>Experience</b>	<b>Enrolments Paid</b>
1				
2				
3				
4				
5				

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**15. Name of the Existing computer training institute & its details :**

<b>Sl.No.</b>	<b>Name of the Institute</b>	<b>Courses Offered</b>	<b>Appx. Annual Income</b>
1			
2			
3			
4			

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**16. No. of colleges in the location :**

<b>Sl.No.</b>	<b>Name of the college</b>	<b>Appx. Student strength</b>
1		
2		
3		
4		

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**17. List of Govt. offices in the area :**

- i)
- ii)
- iii)

<b>18. No. of candidates trained for the last 3 years (Attach list of candidates with Names, Addresses &amp; Qualification as per the format-1)</b>	
<b>19. REFERENCES :</b>  i)  iii)	ii)  iv)

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**20. The above information furnished by me is true and correct to the best of my knowledge**

**Date :**

**Place :**

**Signature of the Applicant with ..... Name & Seal**

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